

**PATENT** 

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE AMENDMENT TRANSMITTAL LETTER

I hereby certify that this correspondence is being deposited with the U.S. Postal Service as first class mail in an envelope addressed to Mail Stop AF, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on April 4, 2005.

**Applicant** 

: Baoloc Le, et al.

Application No.

: 10/617,493 July 10, 2003

Title

Filed

: OVEN ASSEMBLY WITH SLIDES

Grp./Div.

: 3749

Examiner

: Josiah C. Cocks

Customer No.

: 23363

Docket No.

: 50442/DMC/S584

Mail Stop AF

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

Post Office Box 7068

Confirmation No. 2843

Pasadena, CA 91109-7068

April 4, 2005

## Commissioner:

Enclosed is an amendment to the above-identified application.

| *                                | CLAIMS AS AMENDED                         |                               |                             |                           |                      |     |
|----------------------------------|---|-------------------------------|-----------------------------|---------------------------|----------------------|-----|
|                                  | Claims<br>Remaining<br>After<br>Amendment | Highest<br>Number<br>Paid For | Number -<br>Extra<br>Claims | -<br>Small Entity<br>Rate | Large Entity<br>Rate | FEE |
| Total Claims Fee                 | 12  | *22                           | 0                           | x \$25.00                 | 0 x \$50.00          | -0- |
| Independent Claims               | 4   | ** 6                          | 0                           | x \$100.00                | 0 x \$200.00         | -0- |
| Multiple Dependent<br>Claims *** |   |                               |                             | \$180.00                  | \$360.00             | -0- |
| TOTAL FILING FEE                 |   |                               |                             |                           |                      | -0- |
| NO ADDITIONAL<br>FEE REQUIRED    | IF NO FEE REQUIRED, INSERT "0"            |                               |                             |                           |                      | -0- |

LIST INDEPENDENT CLAIMS: 1, 11, 13, 16

- \* IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 20 OR LESS, WRITE "20" IN COLUMN 3
- \*\* IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 3 OR LESS, WRITE "3" IN COLUMN 3
- \*\*\* PAY THIS FEE ONLY WHEN MULTIPLE DEPENDENT CLAIMS ARE ADDED FOR THE FIRST TIME

| Attached is our check for \$\\$ to pay the fees calculated above.   |
|---|
| A Petition for Extension of Time and the required fee are enclosed. |
| Other enclosures:   |

## Amendment Transmittal Letter Application No. 10/617,493

The Commissioner is hereby authorized to charge any fees under 37 CFR 1.16 and 1.17 which may be required by or to give effect to this paper to Deposit Account No. 03-1728. Please show our docket number with any charge or credit to our Deposit Account. A copy of this letter is enclosed.

Respectfully submitted,

CHRISTIE, PARKER & HALE, LLP

Daniel M. Cavanagh

Reg. No. 41,661 626/795-9900

DMC/rmw

RMW IRV1085002.1-\*-04/4/05 3:08 PM